

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

## 1. Reporting Period:

Statement covers period of \_\_\_\_\_ to \_\_\_\_\_  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 13, 2024**  Special Election  
 General Contributions & Expenditures: **Oct 29, 2024**  Amendment  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Political Action Committee (PAC) Information:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail Address(es): \_\_\_\_\_

(Street Address)

(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

*If yes, please complete A-C below.*

### A. Contributions

- |   |          |
|---|----------|
| 1. Contributions from individuals (p 2)                                     | \$ _____ |
| 2. Contributions from PACs (p 3)  | \$ _____ |
| 3. Contributions from political parties (p 3)                               | \$ _____ |
| 4. Contributions from corporations, organizations, associations, etc. (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5)  | \$ _____ |
| 6. In-kind contributions (p 5)  | \$ _____ |
| 7. Loans (p 6)  | \$ _____ |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)             | \$ _____ |

**B. Total Contributions for this Filing Period (sum of A1-A8)** \$ \_\_\_\_\_

**C. Total Expenditures for this Filing Period (p 7)** \$ \_\_\_\_\_

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
*Chairman Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Treasurer Signature*

\_\_\_\_\_  
*Date*











