

| | Total | United States | Governor | |
|-----------------------------------|-------------------|-----------------------|---------------------|-------------------|
| | Votes Cast | Representative | | |
| | Republican | Cubin | Geringer | Taliaferro |
| Clark Elementary School 1-1 | 526 | 447 | 347 | 154 |
| Evanston Middle School 1-2 | 544 | 479 | 390 | 136 |
| Evanston City Hall 1-3 | 344 | 313 | 213 | 119 |
| Uinta County Library 2-1 | 343 | 314 | 230 | 107 |
| Lyman Town Hall 3-1 | 296 | 257 | 175 | 106 |
| Lyman Town Hall 3-2 | 140 | 122 | 74 | 64 |
| Ft. Bridger Elementary School 4-1 | 111 | 95 | 52 | 56 |
| Mountain View Town Hall 4-2 | 196 | 157 | 118 | 64 |
| Mtn View School Admin Bldg 4-3 | 188 | 168 | 99 | 82 |
| Ft. Bridger Elementary School 4-4 | 74 | 66 | 48 | 24 |
| Official Totals | 2,762 | <u>2,418</u> | <u>1,746</u> | 912 |

**Secretary
of State**

| | Burton | Meyer | Quarberg |
|-----------------------------------|---------------|---------------------|-----------------|
| Clark Elementary School 1-1 | 148 | 211 | 103 |
| Evanston Middle School 1-2 | 131 | 212 | 124 |
| Evanston City Hall 1-3 | 109 | 124 | 73 |
| Uinta County Library 2-1 | 117 | 131 | 66 |
| Lyman Town Hall 3-1 | 79 | 98 | 71 |
| Lyman Town Hall 3-2 | 34 | 45 | 40 |
| Ft. Bridger Elementary School 4-1 | 25 | 30 | 37 |
| Mountain View Town Hall 4-2 | 46 | 61 | 49 |
| Mtn View School Admin Bldg 4-3 | 40 | 67 | 54 |
| Ft. Bridger Elementary School 4-4 | 25 | 24 | 15 |
| Official Totals | 754 | <u>1,003</u> | 632 |

| | State Auditor | State Treasurer | State Supt. of Public Instruction | |
|-----------------------------------|---------------|---------------------|-----------------------------------|---------------------|
| | Grieve | Maxfield | Lummis | Catchpole |
| Clark Elementary School 1-1 | 183 | 298 | 440 | 445 |
| Evanston Middle School 1-2 | 185 | 301 | 441 | 460 |
| Evanston City Hall 1-3 | 115 | 199 | 284 | 303 |
| Uinta County Library 2-1 | 104 | 216 | 307 | 308 |
| Lyman Town Hall 3-1 | 109 | 156 | 250 | 244 |
| Lyman Town Hall 3-2 | 56 | 69 | 114 | 110 |
| Ft. Bridger Elementary School 4-1 | 46 | 53 | 89 | 87 |
| Mountain View Town Hall 4-2 | 67 | 100 | 153 | 162 |
| Mtn View School Admin Bldg 4-3 | 73 | 93 | 159 | 159 |
| Ft. Bridger Elementary School 4-4 | 37 | 29 | 63 | 60 |
| Official Totals | 975 | <u>1,514</u> | <u>2,300</u> | <u>2,338</u> |

| | State Senate District 15 | State House District 18 | State House District 49 |
|-----------------------------------|-----------------------------|----------------------------|----------------------------|
| | Park | Eyre | Shaw |
| Clark Elementary School 1-1 | 394 | NA | 415 |
| Evanston Middle School 1-2 | 447 | NA | 441 |
| Evanston City Hall 1-3 | 275 | NA | NA |
| Uinta County Library 2-1 | 286 | NA | 2 |
| Lyman Town Hall 3-1 | NA | 252 | NA |
| Lyman Town Hall 3-2 | NA | 115 | NA |
| Ft. Bridger Elementary School 4-1 | NA | 85 | NA |
| Mountain View Town Hall 4-2 | 149 | NA | NA |
| Mtn View School Admin Bldg 4-3 | 143 | NA | NA |
| Ft. Bridger Elementary School 4-4 | 60 | NA | NA |
| <u>Official Totals</u> | <u>1,754</u> | <u>452</u> | <u>858</u> |