Independent Expenditures Report:
Statement of Contributions & Expenditures
(PLEASE COMPLETE REQUIRED SECTIONS 1-7)

1. Reporting Period:
   Statement covers period from 01/01/2016 to 11/08/2016.
   (mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):
   □ Primary Contributions & Expenditures
   □ Pre-Special Election
   ✔ General Contributions & Expenditures
   □ Amendment

3. Organization Information:
   Name: Wyoming Hunters And Anglers Alli:
   Address: P.O. Box 663
   (Street Address)
   Laramie, WY 82073-0663
   (City, State, Zip)
   Phone Number: ____________________________

5. Responsible Party:
   In accordance with W.S. 22-25-106 (h)(i), please list the individual acting on behalf of the Organization in making the independent expenditure: Maxwell Ludington
   Printed Name

5. Candidate Information:
   Supporting or opposing the following candidate(s): In State Senate Districts: 04, 06, 10, 14, 26
   State HDs: 11,12,13,15,17,22,23,30,33,35,36,39,41,42,43,44,45,46,48,51,52,54,59,60

6. Summary for this filing period:
   Total Contributions for this Filing Period (from page 3): $20,325.10
   Total Expenditures for this filing Period (from page 4): $20,325.10

7. Signature:
   I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

   Maxwell Ludington
   Printed Name of Individual Filing Report

   ludington@wyominghuntersandang
   Email Address

   10/17/2017
   Date
**CONTRIBUTIONS: WS 22-25-106(h)(iii):** “If not previously reported, the report shall include the disclosure of any source of funding to the organization in excess of one thousand dollars ($1000) to further the expenditure.”

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Forward Wyoming Advoc</td>
<td>P.O. Box 192 Laramie, WY 820</td>
<td>07/11/2016</td>
<td>$5,000.00</td>
</tr>
<tr>
<td>Wyoming Hunters and An</td>
<td>P.O. Box 663 Laramie, WY 820</td>
<td>10/16/2016</td>
<td>$15,325.10</td>
</tr>
</tbody>
</table>

**Total Contributions** $20,325.10
**EXPENDITURES: W.S. 22-25-110(c):** “Any organization making an expenditure pursuant to W.S. 22-25-102(k) which is subject to this subsection and in excess of five hundred dollars ($500) shall report the expenditure as specified in W.S. 22-25-106(h).”

<table>
<thead>
<tr>
<th>Name</th>
<th>Address (City, State, &amp; Zip)</th>
<th>Purpose</th>
<th>Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nathan C. Martin</td>
<td>233 Aspen Way, Rock S</td>
<td>Research and End</td>
<td>10/03/16</td>
<td>$675.00</td>
</tr>
<tr>
<td>ELLA WY</td>
<td>369 N. 4th St., Laramie</td>
<td>Voter Data</td>
<td>10/03/16</td>
<td>$3,600.00</td>
</tr>
<tr>
<td>Plumb Marketing</td>
<td>2820 S Zuni St. Suite #1</td>
<td>Mail and Postage</td>
<td>10/16/16</td>
<td>$14,248.57</td>
</tr>
<tr>
<td>Facebook</td>
<td>1 Hacker Way, Menlo Pa</td>
<td>Digital Advertisement</td>
<td>10/16/16</td>
<td>$301.53</td>
</tr>
<tr>
<td>Kathryn Holloway</td>
<td>P.O. Box 7627, Jackson</td>
<td>Design Work</td>
<td>10/26/16</td>
<td>$1,500.00</td>
</tr>
</tbody>
</table>

**Total Expenditures $20,325.10**

Revised 8/2015

Page 4